| UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-2(c)  JAMES J. CERBONE, ESQUIRE- 4036 2430 HIGHWAY 34 BUILDING B, SUITE 22 WALL, NEW JERSEY 08736 (732) 681-6800 Attorney for Debtor | States Butter           | Order Filed on March 26, 2018<br>by Clerk<br>U.S. Bankruptcy Court<br>District of New Jersey |
|---|-------------------------|--|
| In Re: ALAN SMITH   | Case No.: Hearing Date: | 17-28032   |
|   | Judge:                  | Michael B Kaplan   |

## ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following pages, numbered two (2) through two (2) is hereby ORDERED.

**DATED: March 26, 2018** 

Honorable Michael B. Kaplan United States Bankruptcy Judge

## Case 17-28032-MBK Doc 26 Filed 03/26/18 Entered 03/27/18 17:25:49 Desc Main Document Page 2 of 2

| It is OR       | DERED that     | James J. Cerbone, Esquire , the applicant, is allowed a            |  |
|----------------|----------------|--|--|
| fee of \$      | 200.00         | for services rendered as set forth in applicant's Certification of |  |
| Debtor's Coun. | sel Supportin  | g Supplemental Chapter 13 Fee. The allowance shall be payable:     |  |
| +              | <b>∡</b> Throù | rough the chapter 13 plan as an administrative priority.           |  |
|                | ☐ Outsi        | de the plan.   |  |